

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
United States Patent and Trademark Office
Address: COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, Virginia 22313-1450
www.uspto.gov

| APPLICATION NO. | . FILING DATE | | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO | |
|---|---------------|------------|----------------------|---------------------|------------------|--|
| 09/579,961 | (| 05/26/2000 | Brantley W. Coile | 13890060003 | 13890060003 1023 | |
| 35564 | 7590 | 11/17/2005 | • | EXAMINER | | |
| WEATHERLY KERVEN LLC 115 PERIMETER CENTER PLACE | | | | MOFIZ, APU M | | |
| SUITE 1082 | | VIERTEACE | · | ART UNIT | PAPER NUMBER | |
| ATLANTA, | GA 303 | 46-5920 | | 2165 | | |

DATE MAILED: 11/17/2005

Please find below and/or attached an Office communication concerning this application or proceeding.

| A A | pplication No. | Applicant(s) | |
|--|---|---|------------|
| Notice of Allowability E | 9/579,961 | COILE, BRANTLEY W. | |
| Notice of Allowability | xaminer | Art Unit | |
| Δ | pu M. Mofiz | 2165 | |
| | | | |
| The MAILING DATE of this communication appears Il claims being allowable, PROSECUTION ON THE MERITS IS (Of erewith (or previously mailed), a Notice of Allowance (PTOL-85) or OTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGH f the Office or upon petition by the applicant. See 37 CFR 1.313 and | R REMAINS) CLOSED in other appropriate community. This application is s | this application. If not included inication will be mailed in due course. THI | S ative |
| . This communication is responsive to 12/17/2004. | | | |
| . X The allowed claim(s) is/are 2-11,13-20,22-29,31-38 and renur | nbered as 1-34. | | |
| Acknowledgment is made of a claim for foreign priority unde a) All b) Some* c) None of the: 1. Certified copies of the priority documents have be 2. Certified copies of the priority documents have be 3. Copies of the certified copies of the priority documents | een received. een received in Applicatio | n No | e |
| International Bureau (PCT Rule 17.2(a)). | | | |
| * Certified copies not received: | | | |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" of to noted below. Failure to timely comply will result in ABANDONMENTHIS THREE-MONTH PERIOD IS NOT EXTENDABLE. | his communication to file IT of this application. | a reply complying with the requirements | |
| . A SUBSTITUTE OATH OR DECLARATION must be submitted INFORMAL PATENT APPLICATION (PTO-152) which gives recommended in the submitted in the sub | d. Note the attached EXA eason(s) why the oath or | MINER'S AMENDMENT or NOTICE OF declaration is deficient. | |
| . CORRECTED DRAWINGS (as "replacement sheets") must be | e submitted. | | |
| (a) I including changes required by the Notice of Draftsperson' | 's Patent Drawing Review | (PTO-948) attached | |
| 1) I hereto or 2) to Paper No./Mail Date | | | |
| (b) including changes required by the attached Examiner's Ale Paper No./Mail Date | mendment / Comment or | in the Office action of | |
| Identifying indicia such as the application number (see 37 CFR 1.84(each sheet. Replacement sheet(s) should be labeled as such in the I | (c)) should be written on the header according to 37 CF | ne drawings in the front (not the back) of R 1.121(d). | |
| . DEPOSIT OF and/or INFORMATION about the deposit attached Examiner's comment regarding REQUIREMENT FOR | of BIOLOGICAL MATE R THE DEPOSIT OF BIC | ERIAL must be submitted. Note the DLOGICAL MATERIAL. | |
| | | | |
| | | | |
| ttachment(s) | E Matin atta | iormal Patent Application (PTO 152) | |
| Notice of References Cited (PTO-892) | | formal Patent Application (PTO-152) | |
| . ☐ Notice of Draftperson's Patent Drawing Review (PTO-948) | | ummary (PTO-413), Mail Date | |
| ☑ Information Disclosure Statements (PTO-1449 or PTO/SB/08), Paper No./Mail Date 12/02/03 | · | Amendment/Comment | |
| ☐ Examiner's Comment Regarding Requirement for Deposit | 8. 🗌 Examiner's | Statement of Reasons for Allowance | |
| of Biological Material | 9. Other | Simons began | a Ex |
| | | Primarologo | سمن —— |